

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT J. BLACK
726 Louisiana Avenue
Bogalusa, LA 70427

2. Office Sought (Include title of office as well)

City Judge City Court
City of Bogalusa

OFFICE USE ONLY

Report Number: 6421

Date Filed: 1/14/2004

Report Includes Schedules:
Schedule E-1

3. Date of Primary 10/5/2002

This report covers from 1/1/2003 through 12/31/2003

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CITIZENS SAVINGS BANK
1725 Sullivan Dr
Bogalusa, LA 70427

7. Full Name and Address of Treasurer

JAMES S. FARMER
726 Louisiana Ave
Bogalusa, LA 70427

9. Name of Person Preparing Report MICHAEL B. BURRIS, CPA

Daytime Telephone (985)732-2594

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 14th day of January, 2004.

E. B. Dittmer II

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(985)732-7151

Daytime Telephone

James S. Farmer

Signature of Treasurer

(985)732-3600

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: E. B. Dittmer II

COMMITTEE TO RE-ELECT ROBERT J. BLACK

City Judge

726 Louisiana Avenue

Bogalusa, LA 70427

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 2,455.72 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 2,455.72 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 21,666.48 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 2,455.72 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 19,210.76 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN CANCER SOCIETY Mid-South Division 1100 Ireland Way Suite 300 Birmingham, AL 35205-7014 | 03/31/2003 | donation | \$ 100.00 |
| AMERICAN CANCER SOCIETY Mid-South Division 1100 Ireland Way Suite 300 Birmingham, AL 35205-7014 | 04/11/2003 | donation | \$ 10.00 |
| AMERICAN CANCER SOCIETY Mid-South Division 1100 Ireland Way Suite 300 Birmingham, AL 35205-7014 | 05/02/2003 | donation | \$ 100.00 |
| AMERICAN CANCER SOCIETY Mid-South Division 1100 Ireland Way Suite 300 Birmingham, AL 35205-7014 | 11/05/2003 | donation to Relay for Life | \$ 100.00 |
| AMERICAN HEART ASSOCIATION P.O. Box 159 Destrehan, LA 70047 | 06/13/2003 | donation | \$ 100.00 |
| AMERICAN LEGION POST 24 63349 Highway 10 Bogalusa, LA 70427 | 06/03/2003 | donation | \$ 20.00 |
| BOGALUSA CHAMBER OF COMMERCE 608 Willis Avenue Bogalusa, LA 70427 | 10/08/2003 | donation | \$ 10.00 |
| BOGALUSA CHAMBER OF COMMERCE 608 Willis Avenue Bogalusa, LA 70427 | 11/03/2003 | donation | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOGALUSA HIGH SCHOOL 100 M. J. Israel Drive Bogalusa, LA 70427 | 02/18/2003 | donation to Project Graduation | \$ 50.00 |
| BOGALUSA HIGH SCHOOL 100 M. J. Israel Drive Bogalusa, LA 70427 | 09/16/2003 | donation to Athletic Department | \$ 200.00 |
| BOGALUSA HIGH SCHOOL 100 M. J. Israel Drive Bogalusa, LA 70427 | 09/30/2003 | donation to Project Graduation | \$ 50.00 |
| BOGALUSA HIGH SCHOOL 100 M. J. Israel Drive Bogalusa, LA 70427 | 11/21/2003 | donation to Project Graduation | \$ 25.00 |
| BOGALUSA SPORTS ASSOCIATION P.O. Box 1286 Bogalusa, LA 70429-1286 | 09/05/2003 | donation | \$ 10.00 |
| BOGALUSA TOY FUND 110 Graham Drive Bogalusa, LA 70427 | 12/04/2003 | donation | \$ 50.00 |
| BOY SCOUTS OF AMERICA Sandy Bloome 409 Salem Road Bogalusa, LA 70427 | 03/05/2003 | donation | \$ 100.00 |
| BYRD AVENUE ELEMENTARY SCHOOL 1600 Byrd Avenue Bogalusa, LA 70427 | 02/13/2003 | donation | \$ 10.00 |
| 3. SUBTOTAL (optional) | | | \$495.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BYRD AVENUE ELEMENTARY SCHOOL 1600 Byrd Avenue Bogalusa, LA 70427 | 03/14/2003 | donation | \$ 5.00 |
| CAMP FIRE USA TOWAZI COUNCIL 208-B Georgia Avenue Bogalusa, LA 70427 | 12/04/2003 | donation | \$ 25.00 |
| CAMPAIGN FINANCE 2415 Quail Dr 3rd floor Baton Rouge, LA 70808 | 01/30/2003 | committee statement of organization | \$ 100.00 |
| CARE & SHARE PO Box 820 Bogalusa, LA 70429-0820 | 12/04/2003 | donation | \$ 100.00 |
| CHRISTMAS IN THE PARK 202 Arkansas Avenue Bogalusa, LA 70427 | 07/03/2003 | donation | \$ 100.00 |
| DEBOSE FOUNDATION P.O. Box 64614 Baton Rouge, LA 70896 | 03/14/2003 | donation | \$ 25.00 |
| DEIDRA'S FLORALS 115 Okachobee Ave Bogalusa, LA 70427 | 01/02/2003 | gifts | \$ 112.44 |
| JUVENILE DIABETES REASEARCH FOUNDATION 120 Wall St New York, NY 10005 | 10/22/2003 | donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$517.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KNIGHTS OF COLUMBUS COUNCIL 1819 139 Cumberland Street Bogalusa, LA 70427 | 01/02/2003 | donation | \$ 40.00 |
| LE ROSTIRS 684 Old Spanish Trail Slidell, LA 70458 | 03/21/2003 | charity roast | \$ 125.00 |
| LEUKEMIA & LYMPHOMA SOCIETY 1311 Mamaroneck Ave White Plains, NY 10605 | 05/27/2003 | donation | \$ 100.00 |
| MLK CELEBRATION Sullivan Drive Bogalusa, LA 70427 | 01/27/2003 | donation | \$ 25.00 |
| MARIA'S 200 Austin St Bogalusa, LA 70427 | 05/12/2003 | meal with supporters | \$ 132.11 |
| MARTHA'S FLOWERS 522 Austin St Bogalusa, LA 70427 | 04/01/2003 | gifts | \$ 43.67 |
| NATIONAL GUARD FEEDING Myrle Carrier Chairperson 24326 Power Line Rd Angie, LA 70426 | 06/24/2003 | donation | \$ 100.00 |
| T & G PRODUCTIONS 1012 Poplas St Bogalusa, LA 70427 | 02/05/2003 | donation | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$590.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WASHINGTON PARISH CLERK OF COURT Court House Building Franklinton, LA 70438 | 11/03/2003 | Thanksgiving donation | \$ 25.00 |
| WASHINGTON PARISH FAIR ASSOCIATION P. O. Box 308 Franklinton, LA 70438 | 09/04/2003 | catalog advertisement | \$ 35.00 |
| WASHINGTON PARISH HUMANE SOCIETY 57203 Hwy 439 Bogalusa, LA 70427 | 12/04/2003 | donation | \$ 25.00 |
| WESLEY RAY HIGH SCHOOL CLASS OF 1962 P.O. Box 339 Angie, LA 70426 | 02/28/2003 | donation to scholarship | \$ 12.50 |
| YOUTH SERVICE BUREAU 430 N New Hampshire St Covington, LA 70433 | 07/03/2003 | donation | \$ 200.00 |
| YOUTH SERVICE BUREAU 430 N New Hampshire St Covington, LA 70433 | 09/18/2003 | donation | \$ 25.00 |
| YOUTH SERVICE BUREAU 430 N New Hampshire St Covington, LA 70433 | 10/13/2003 | donation | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$352.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 2,455.72 |

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